## St. Paul's epistle to Titus | Titus 2:1–10

<u>Verse 1</u>
- After six verses of condemning false teachers and adversaries to the faith, St. Paul reminds Titus (again) to teach sound
<u>Verse 2</u>
<ul> <li>This verse deals with the group of " men."</li> <li>They are to possess four characteristics.</li> <li>1. sober-minded (ESV), temperate (NIV), sober (KJV)</li> <li>2. dignified (ESV), worthy of respect (NIV), grave (KJV)</li> <li>3. self-controlled (ESV, NIV), temperate (KJV)</li> <li>4</li></ul>
Verse 3
- This verse deals with the group of " women." - Their work in the congregation is also comprised of four characteristics.  1 in behavior  2. Not to much wine.  3. Not to much wine.  4. Teacher of what is
Verses 4–5
<ul> <li>These verse deals with the group of " women."</li> <li>This verse also speaks of the benefits that flow out of doing those things listed in the verse.</li> <li>Young women are to possess five characteristics, which, interestingly, are to be</li> </ul>
taught to them by whom? and
2. Self-controlled (also required of older men in verse 2).
3 *compare to 2 Corinthians 11:2*
4 at home.
5 to their own husbands. How is this different than the
first characteristic?

- When benefit flows from doing these things? Nobody \_\_\_\_\_ the word

## Verse 6

of God.

## St. Paul's epistle to Titus | Titus 2:1–10

- - -	This verse deals with the group of " men."  Only a single characteristic is listed. They are to be  It's worth noting that the verb in this verse is
V	<u>erses 7–8</u>
-	In these verses, St. Paul goes on a brief excursus about Titus is to teach "what accords with sound doctrine."  First, Titus is to be a for good works in all respects.  Furthermore, Titus's teaching is to be conducted with the following three characteristics.  1. integrity (ESV, NIV) uncorruptness (KJV)  2. dignity (ESV), seriousness (NIV) gravity (KJV) *same word used in verse 2*  3. sound that cannot be condemned  What benefits are to be found in conducting his teaching in the manner described by Paul?  1. That having nothing evil to say about us, the hostile/opponent will be put to
V	<u>erses 9–10</u>
-	This verse deals with the group of ""  They are to behave in the following five ways.  1 to their own masters. *parallel to verse 5*  2. well-pleasing  3. Not  4. Not pilfering  5. showing all good
-	A fourth "purpose clause" appears in verse 10. What is the benefit of a slave doing the behavior outlined here by St. Paul?  1. It the doctrine of God our Savior.